

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Application of:

MANOLE, et. al.



Serial No.: 10/605380

Group Art Unit: Unknown

Filed: 09/26/2003

Examiner: Unknown

FOR: SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING AN ELECTRONIC LIGHT SOURCE

PETITION TO CORRECT INVENTORSHIP

Honorable Commissioner of Patents and Trademarks

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Applicants herewith petition the Commissioner to correct the inventorship on the above cited invention pursuant to 35 U.S.C. 116, by adding Mr. Philip J. Brislin as an inventor. Mr. Brislin's name was inadvertently not included on the application. The error was made without any deceptive intention on the part of the applicants.

Enclosed you will find PTO/SB/96, Statement Under 37 CFR 3.73(b) with a copy of the recorded assignment, a new Declaration and Power of Attorney and a Statement of Inventorship by Mr. Brislin.

Please charge our Army Deposit Account No. 19-2201 the sum of \$130 for the cost of the requested response petition. A fee letter authorizing this charge is also enclosed to assist in charging the fee to the Deposit Account.

30 Sep 2003

DATE

A handwritten signature in black ink that reads "Michael C. Sachs".

MICHAEL C. SACHS

Attorney for Applicants

Registration No. 29,262

Telephone No.: 973-724-6595/Fax No: 973-724-5552

E-Mail: msachs@pica.army.mil

Mailing Address:

U.S. Army TACOM-ARDEC

AMSTA-AR-GCL

M. Sachs/BLDG 3

Picatinny Arsenal, NJ 07806-5000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:
Application of:

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Serial No.: 10/605380

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FOR: SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER
UTILIZING AN ELECTRONIC LIGHT SOURCE

FEE LETTER

Honorable Commissioner of Patents and Trademarks
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The PTO is hereby authorized to charge the sum of \$130 from the Army's Deposit Account 19-2201 for the following charges:

Petition to Correct Inventorship - \$130

The PTO is also authorized to charge the corrected fees for the above-described services, in the event the undersigned has misquoted or miscalculated the correct prices in the amount that was authorized herein.

9/30/2003
DATE

Michael C. Sachs

MICHAEL C. SACHS
Attorney for Applicants
Registration No. 29,262
Telephone No.: 973-724-6595
Fax No.: 973-724-5552
E-Mail: msachs@pica.army.mil
Mailing Address:
U.S. Army TACOM-ARDEC
AMSTA-AR-GCL
M Sachs/BLDG 3
Picatinny Arsenal, NJ 07806-5000



PTO/SB/96 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: U.S. Government as Represented by the Secretary of the Army

Application No./Patent No.: 10/605380 Filed/Issue Date: 9/26/2003

Entitled: SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING AN ELECTRONIC

LIGHT SOURCE

, a Government Agency

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014000, Frame 0133, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

[] Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

September 30, 2003

MICHAEL C. SACHS

Date

Typed or printed name

973-724-6595

Michael C. Sachs

Telephone number

Signature

Patent Attorney

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



Docket No.: 2003-006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:
Application of:

LEON R. MANOLE
STEWART GILMAN
AND
ERNEST L. LOGSDON

Serial No.: 10/605380 Group Art Unit: Unknown at Present

Filed: 9/26/2003 Examiner: Unknown at Present

FOR: SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING
AN ELECTRONIC LIGHT SOURCE

Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

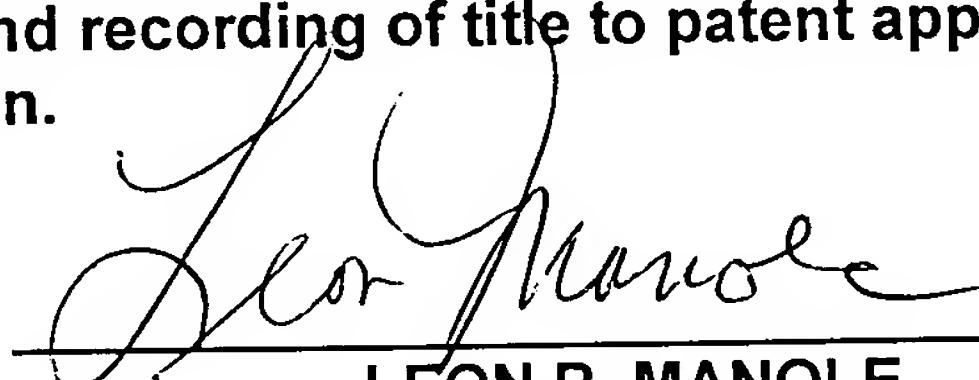
ASSIGNMENT

We, Leon R. Manole, Stewart Gilman, and Ernest L. Logsdon, as inventors of the above captioned invention, in consideration of the rights of the Government of the United States of America acquired by virtue of the circumstances under which the above-captioned invention was made, hereby:

1. Assign to the Government of the United States of America, as represented by the Secretary of the Army, the entire right, title and interest throughout the United States, its Territories, Possessions and Puerto Rico, in and to the above-captioned invention, and any Provisional Applications, Patent Cooperation Treaty (PCT) applications, applications for patent, and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said applications and any reissue or extension of said Letters Patent.

2. Agree to assign to the Government upon its request, all right, title and interest in the invention in those foreign countries in which the Government, within eight months of the filing of the United States application for patent, determines to cause an application to be filed; provided that if the Government determines not to cause an application to be filed in any particular foreign country or fails to make such a determination, within the said eight months, all right, title and interest in the invention in such foreign country shall remain in us subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.
3. Agree to provide any further information within our knowledge and to execute any further documents necessary to the prosecution of patent applications on the invention, the prosecution and settlement of interference and recording of title to patent applications and patents issuing thereon.

Date: 9/26/03

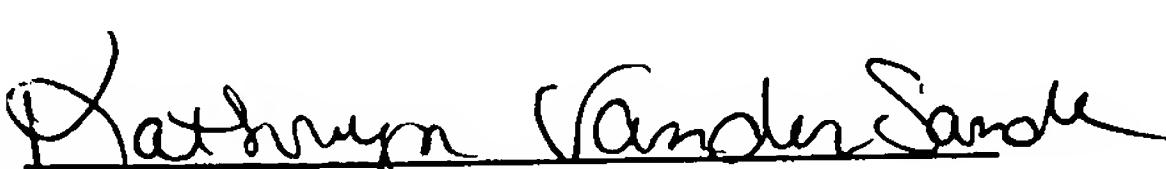

LEON R. MANOLE

ADDRESS: 358 Route 46, Great Meadows, NJ 07838

State of: New Jersey)
) ss.
County of: Passaic)

On the above date, Leon R. Manole, known to me to be the individual described in and who executed the foregoing instrument, duly appeared before me and acknowledged to me that he executed the same as his own free act and deed.

(SEAL)


Signature of Notary
Notary's Commission Expires on:

KATHRYN E. VANDER SANDE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 9/19/2005

Date: 9/26/03


STEWART GILMAN

ADDRESS: 21 Woodcrest Ave, Budd Lake, NJ 07828

State of: New Jersey)
) ss.
County of: Passaic)

On the above date, Stewart Gilman, known to me to be
the individual described in and who executed the foregoing instrument,
duly appeared before me and acknowledged to me that he executed the
same as his own free act and deed.

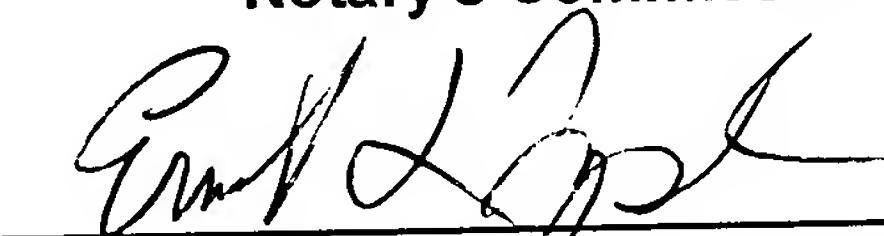
(SEAL)



Signature of Notary

Notary's Commission Expires on

Date: 9/26/03



ERNEST L. LOGSDON

KATHRYN E. VANDER SANDE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 9/19/2005

ADDRESS: 48 Church Road, Newton, NJ 07860

State of: New Jersey)
) ss.
County of: Passaic)

On the above date, Ernest L. Logsdon, known to me to be
the individual described in and who executed the foregoing instrument,
duly appeared before me and acknowledged to me that he executed the
same as his own free act and deed.

(SEAL)



Signature of Notary

Notary's Commission Expires on

KATHRYN E. VANDER SANDE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 9/19/2005



Docket No.: 2003-006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Application of:

LEON MANOLE
STEWART GILMAN
ERNEST L. LOGSDON
AND
PHILIP J. BRISLIN

Serial No.: 10/605380

Group Art Unit: Unknown at Present

Filed: 26 Sep 2003

Examiner: Unknown at Present

FOR: SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING
AN ELECTRONIC LIGHT SOURCE

Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING AN ELECTRONIC LIGHT SOURCE

the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

Docket No.: 2003-006

I hereby claim the benefit under 35 U.S.C. Section 119(e) of any United States provisional application(s) listed below:

60/320042 03/24/2003
(Application Serial No.) (Filing Date)

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Michael C. Sachs, Reg. No. 29,262
Robert Charles Beam, Reg. No. 28,182
John F. Moran, Reg. No. 26,313

Send Correspondence to: U.S. Army TACOM-ARDEC
ATTN: AMSTA-AR-GCL
M. Sachs/Building 3
Picatinny Arsenal, NJ 07806-5000

Direct Telephone Calls to: U.S. Army TACOM-ARDEC
ATTN: AMSTA-AR-GCL
M. Sachs/Building 3
Picatinny Arsenal, NJ 07806-5000
973-724-6595 FAX 973-724-5552

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

TYPED NAME AND UNITED STATES ADDRESS OF INVENTOR(S)- CITIZENSHIP

Leon R. Manole
358 Route 46
Great Meadows, NJ 07838

Leon Manole 9/26/03
Signature/Date

USA

Stewart Gilman
21 Woodcrest Ave.
Budd Lake, NJ 07828

Stewart Gilman 9/26/03
Signature/Date

USA

Ernest L. Logsdon
48 Church Road
Newton, NJ 07860

Ernest L. Logsdon 9/26/03
Signature/Date

USA

Philip J. Brislin
62B The Village Green
Budd Lake, NJ 07828

Philip J. Brislin 9/29/03
Signature/Date USA



Docket No.: 2003-006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Application of:

PHILIP J. BRISLIN

Serial No.: 10/605380

Group Art Unit: Unknown at Present

Filed: September 26, 2003

Examiner: Unknown at Present

FOR: SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING
AN ELECTRONIC LIGHT SOURCE

Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

STATEMENT OF INVENTORSHIP

I, Philip J. Brislin, declare that:

I believe I am the original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

SYSTEM AND METHOD FOR A FLAMELESS TRACER/MARKER UTILIZING AN ELECTRONIC LIGHT SOURCE

Which was filed with the USPTO on 29 September 2003. My name was inadvertently not included as an inventor on the application through an error without deceptive intention on my part.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

TYPED NAME AND UNITED STATES ADDRESS OF INVENTOR(S)- CITIZENSHIP

Philip J. Brislin
62B The Village Green
Budd Lake, NJ 07828

Philip J. Brislin 9/29/03 USA
Signature/Date